

# **Agenda for the Parks & Cemeteries Committee for Breaston Parish Council which will be held on Wednesday 8<sup>th</sup> of February 2023 at 9.45am at the PCMR Blind Lane, Breaston.**

**Dear Councillors**

You are summoned to attend the Parks & Cemeteries Committee Meeting of Breaston Parish Council which will be held on Wednesday 8th February 2023 at the PCMR, Blind Lane, Breaston.

Yours sincerely

**Nicala O'Leary  
Clerk of the Council**

## **Public Session –**

at the start of the meeting a period of not more than 15 minutes will be made available for members of the public to ask questions about Parish Council matters. Whilst the public are permitted to remain during the Council session, they may take no part in the proceedings.

## **Apologies:**

### **Declaration of Members Interests –**

To enable any Councillors to indicate any items on the agenda in which they have a personal or pecuniary interest in accordance with the Parish Council's Code of Conduct –

### **Dispensations –**

To report on and consider any requests for dispensation in accordance with s31 of the Localism Act 2011

## **6. Risk Management –**

### **a) Cemetery Map –**

to RESOLVE to note the information

### **b) Vandalism Sensory Garden Bench –**

to RESOLVE to note the information

### **c) Fly tipping Cemetery Soil Pile –**

to RESOLVE to note the information and on any action that can be taken.

### **d) Rocker/See Saw Play Equipment –**

to RESOLVE to note that maintenance had been carried out to the equipment by Streetscape and various “bungs” have been replaced to equipment.

## **7. Perks Sub-Committee – Feedback.**

to RESOLVE to note that we still await a response from the Awards for all team and the clerk will chase once the 12 weeks is over.

## **8. Cemetery –**

### **a) Wildflower Lawn – burial plot**

to RESOLVE to note the site continues to be monitored for any growth.

## **9. Chapel –**

to RESOLVE to note the information.

**10. Johnson's Meadow**

**a) Lease**

To RESOLVE to note the information.

**11. Memorial Bench for those lost to Covid 19 – Cllr Elliott-**

to RESOLVE to note the information.

**12. Saplings - Field of Dreams**

to RESOLVE to note the information.

**13. Queen Elizabeth Commemoration – Cllr Beeching**

to RESOLVE to note the information.

**14. MUGA Lighting**

to RESOLVE to note team from E.on will commence the work in April.

**15. Grounds Maintenance Contract 2023-4**

to RESOLVE to note the information and on what action to take.

**16. Butterfly Garden**

to RESOLVE to note the information and on what action to take.

**17. Tree Inspection Report -**

to RESOLVE to note the information as circulated by the clerk and on what action to take.

**18. Councillor's Reports**